

Annexure No. 26: Valid PUC Certificates

Form 59

[See rules 115 (2)]

Pollution Under Control Certificate

Authorised By :

Government of Maharashtra

Date : **12/11/2021**
 Time : **15:43:57 PM**
 Validity upto : **11/05/2022**



Certificate SL. No. : MH04300060001986
 Registration No. : MH433978
 Date of Registration : 26/May/2017
 Month & Year of Manufacturing : January-2017
 Valid Mobile Number : *****8888
 Emission Norms : BHARAT STAGE III
 Fuel : DIESEL
 PUC Code : MH0430006
 GSTIN :
 Fees : Rs. 110.0 (GST as applicable)
 MIL observation : No

Vehicle Photo with Registration plate
 60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | - | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 2.45 | 0.03 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to
<https://vahan.parivahan.gov.in>

Authorised Signature with stamp of PUC operator
 (Optional for State)
 60mm x 20 mm

M/s. NIRMAL P.U.C. CENTER
 Plot No. SS-401, MIDC Road
 Vishnu Nagar, Palanpur
 Digha, Navi Mumbai
 C/O PUC/NIRMAN

Form 59

(See rules 115 (2))

Pollution Under Control CertificateAuthorised By:
Government of MaharashtraDate : 02/11/2021
Time : 10:30:21 AM
Validity upto : 01/05/2022**FREE OM SAI AUTO CARE CENTER**
PUC C No 76/NM
0/130, ITCT/MIDC Village Dighe
Navi Mumbai 400 708

Certificate St. No. : MH04300040006796
 Registration No. : MH45BV7804
 Date of Registration : 16/Mar/2021
 Month & Year of Manufacturing : February-2021
 Valid Mobile Number : *****7777
 Emission Norms : Bharat Stage III (CEV)
 Fuel : DIESEL
 PUC Code : MH0430004
 GSTIN :
 Fees :
 MR. Govardhan

Vehicle Photo with Registration plate
60 mm x 30 mm

| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | - | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 2.45 | 2.08 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicles by logging to
<https://vahan.parivahan.gov.in>Authorised Signature with stamp of PUC operator
(Optional for State)
60mm x 20 mm

Pollution Under Control Certificate

Authorised By :
Government of Maharashtra



Date : 22/03/2022
Time : 11:22:30 AM
Validity upto : 21/09/2022

Certificate SL. No. : MH04300800006247
 Registration No. : MH46AB0117
 Date of Registration : 29/Jan/2015
 Month & Year of Manufacturing : October-2014
 Valid Mobile Number : *****8786
 Emission Norms : BHARAT STAGE III
 Fuel : DIESEL
 PUC Code : MH0430080
 GSTIN : Rs.110.00(GST as applicable)
 Fees : No
 MIL observation :

Vehicle Photo with Registration plate
60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| Smoke Density | Lambda | | 1 ± 0.03 | |
| | Light absorption coefficient | 1/metre | 2.45 | 0.41 |

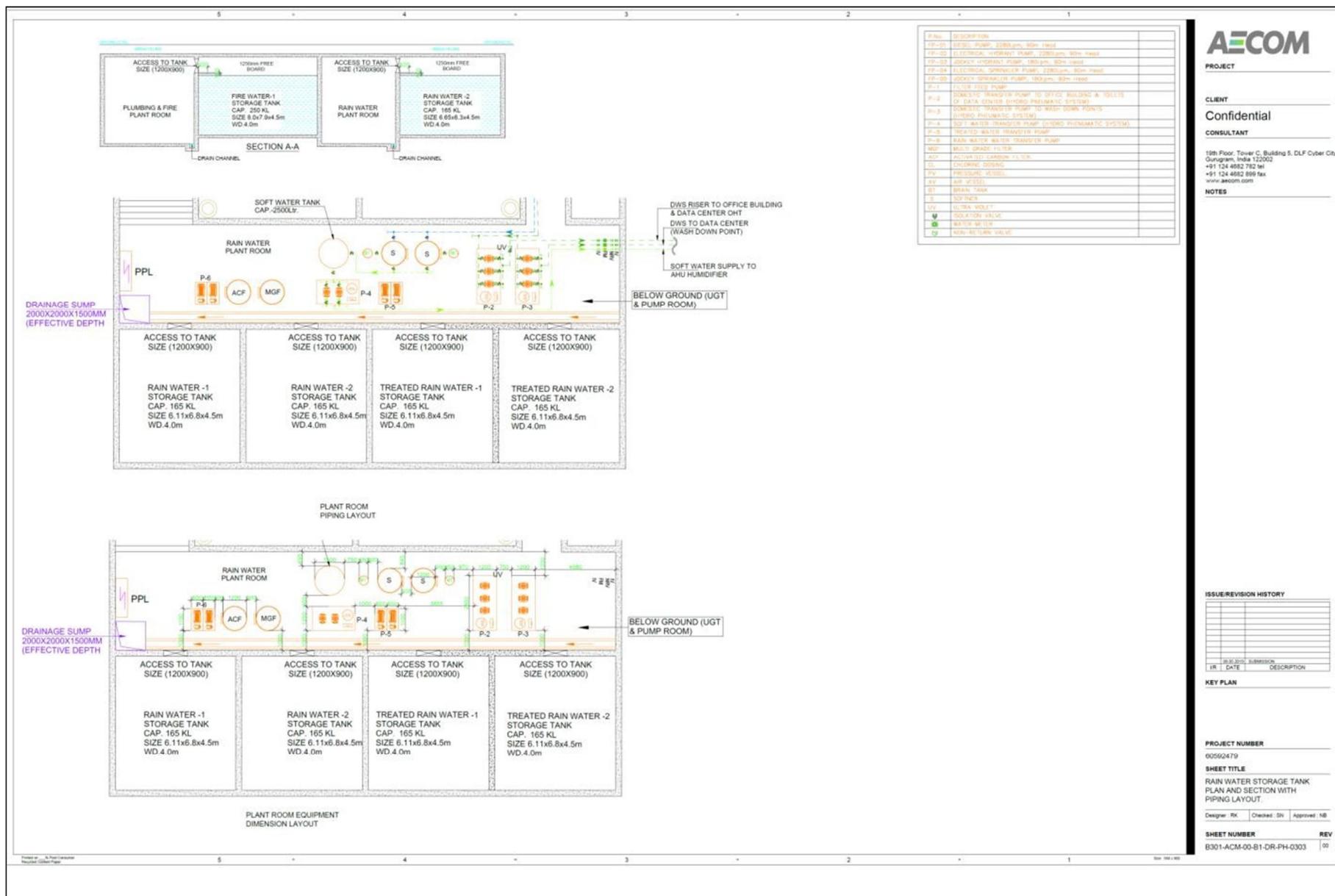
This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to
<https://vahan.parivahan.gov.in>

Authorised Signature with stamp of PUC operator
60mm x 20 mm

Annexure No. 27: RWH tank details and section plan

Rain water storage tanks – 165 Cub-m x 4 nos. = 660.0 Cub-m



Annexure No. 28 – Environment Management Cell structure and Environment Management Plan during construction and operation phase

Organization & Environment Cell

| No. | Designation | Qualification | Facet | Responsibility |
|-----|--|---|-------------------------------------|---|
| 1 | Project Manager during construction phase & Management representative during operation phase | B. E. (Five years experience) | Construction Phase – Site in-charge | Material waste minimization, labour camp sanitation, Noise, oil grease & vibration nuisance control, accident prevention. |
| 2 | Environmental Coordinator/consultant/ facility management representative | M. Sc. / M. Tech. (Environmental Science) Two years' experience in Environmental Monitoring and reporting. | Air | Monitoring PUC control, Noise & odour mitigation measures |
| | | | Water | Water budget, O&M of water supply & Monitoring functioning of waste water treatment plant. |
| | | | Solid waste | Monitoring Segregation, collection, composting & disposal |

| | | | | |
|---|--------------------|--|-------------------------|---|
| | | | Greening | Monitoring tree plantation, Lawn development, storm water management |
| | | | Monitoring | Field observation, Laboratory tests, Interpretation & reporting. |
| | | | Compliance Reporting | Six monthly post EC compliance and State Pollution Control Board consents |
| | | | Public relation & Press | Documentation, training |
| 3 | Operators – 4 No's | Qualified for operating environmental facilities | Field work and sampling | Operation and sampling of environmental facilities and reporting to Environmental Coordinator |

EMP: Site Specific Statistics

| # | Facet | Attribute | Particulars |
|---|--------------|---|---|
| 1 | Water Regime | <ul style="list-style-type: none"> • Day labour • Mobile toilets | 400 40 No. |
| | | <ul style="list-style-type: none"> • 2 No. STPs • O&M, Repair & Replacement | <ul style="list-style-type: none"> • 50 m³ capacity • Provision for manpower, funds, equipment, chemicals, documentation. |
| 2 | Air | <ul style="list-style-type: none"> • Dust suppression Construction | <ul style="list-style-type: none"> • Approx. 20 tankers /per month • Site will be barricaded and water will be sprinkled on dry days • 500 kVA X 1 no. |
| | | <ul style="list-style-type: none"> • DG Sets | <ul style="list-style-type: none"> • 118 Nos @ 2250 kVA standby application |
| 3 | MSW | <ul style="list-style-type: none"> • Collection & disposal | <ul style="list-style-type: none"> • Biodegradable waste: treated in in-house OWC • Non-biodegradable: Handed over to authorized agency |
| | | <ul style="list-style-type: none"> • Collection • OWC • Non-Biodegradable | <ul style="list-style-type: none"> • Daily door to door • 30 kg/d capacity, on designated area. • Handed over to authorized agency |
| 4 | Greening | <ul style="list-style-type: none"> • Top-soil • Lower soil | <ul style="list-style-type: none"> • Expected 2,921.07 m³, reused • Stored covered. For windy days it is watered |
| | | <ul style="list-style-type: none"> • Saplings • Watering | <ul style="list-style-type: none"> • 206 Nos of existing trees. • 423 Nos of trees are proposed to plant • Recycled, RWH or fresh in that order |

| | | | |
|---|-------|---|---|
| 5 | Noise | <ul style="list-style-type: none"> • Ear plugs • DG set | <ul style="list-style-type: none"> • 400 No. of workers • Foundation, acoustic, O&M catalogues kept at site |
| | | <ul style="list-style-type: none"> • Noise barricade | <ul style="list-style-type: none"> • Noisy work will be avoided during night time and acoustic enclosure will be provided to DG sets |

Construction Phase

Operation Phase

Annexure No. 29: Advertisement in Newspaper

Advertisement

II-8

PUBLIC NOTICE

This is to inform to the public that Smt. LILAVATI VALLABHDAS POMAL is the member of KHAJURIANAGAR B/2 CHS LTD., holding a Flat B/305, No. 3rd Flr. Share Certificate No. 10 distinctive from 46 to 50 has been lost by the member. The Society hereby invites claims or objections from the public within 15 days from the date publication of this notice. If no claim/objection are received by the society within prescribed time the society shall be free to issue a Duplicate Share Certificate to the member as per Bye-Laws of the society.

For and on behalf of
KhaJuri Nagar B/2 Co-op. Hsg. Soc. Ltd.,
Sd/-
(Shri. Pravin C. Parkh- Secretary)
KhaJuri Tank Road, off S.V.Road,
Kandivali (W) Mumbai- 400 067
Dated: 15-11-2019

PUBLIC NOTICE

The public at large are informed and warned that my client Mr. Sunil Hastmal Ambawat has substantial right, title and interest and possession in respect of following Flats viz



Dewan Housing Finance Corporation Limited

Corporate Identity Number (CIN) - L65910MH1984PLC032639
Registered Office: Warden House, 2nd Floor, Sir P. M. Road, Fort, Mumbai - 400 001. Toll Free No. 1800 22 3435, Visit us at : www.dhfl.com, email - response@dhfl.com
National Office: 6th Floor, HDIL Towers, Anant Kanekar Marg, Station Road, Bandra (East), Mumbai, Maharashtra - 400051
Tel. : (022) 7158 3333, Fax: (022) 7158 3333

NOTICE

NOTICE is hereby given pursuant to Regulation 47 read with Regulation 29(1)(a) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, that a meeting of the Board of Directors of the Company is scheduled to be held on Monday, 25th November, 2019, inter-alia, to consider and approve the Un-audited Standalone & Consolidated Financial Results of the Company for the second quarter/half year ended 30th September, 2019 along with Limited Review Report thereon by the Statutory Auditors of the Company.

The Board Meeting intimation as sent to the Stock Exchanges shall be uploaded on the Company's website i.e. www.dhfl.com. The outcome of the Board Meeting along with the Un-audited Standalone & Consolidated Financial Results as approved by the Board of Directors in the said Meeting shall also be made available on the website of the Company i.e. www.dhfl.com and on the website of the Stock Exchanges i.e. BSE Ltd. (www.bseindia.com under the Scrip Code: 511072) and National Stock Exchange of India Ltd. (www.nseindia.com under the Scrip Code: DHFL) where the Company's shares are listed.

for Dewan Housing Finance Corporation Limited
Sd/-
Kapil Wadhawan

PUBLIC NOTICE

This is to inform that the construction project "Proposed Data Center Park" by M/s. Data Center Holdings India LLP address - 5 and 5A, Kalwa Industrial Area, MIDC, Thane Belapur Road, Airoli, Navi Mumbai, Thane - 400708, State - Maharashtra has been accorded Environmental Clearance and copies of the clearance letter are available with the Maharashtra Pollution Control Board and may also be seen on their website at [https://www.ecmpcb.in](http://www.ecmpcb.in)

Sd/-
M/s. Data Center Holdings India LLP
Place: Thane Date: 15/11/19

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that my clients are negotiating with the owner namely Mr. Mahesh Indru Mansukhani, to purchase the Flat No. 35/36, on 2nd Floor of the building known as "CANDY CASTLE" and more particularly described in the Schedule hereunder written, together with all his right, and beneficial interest in 5 (Five) fully paid up shares comprised in Share Certificate bearing No. 9 issued by Candy Castle Co-operative Housing Society Limited, of which he is a member. The abovenamed owner / member has in the

NOTICE

TITAN CO. LTD.

The Metropolitan, 9th Floor, Plot No. C-26/27, Bandra Kurla Complex, Bandra East, Mumbai-51
NOTICE is hereby given that the certificate(s) for the undermentioned securities of the Company has/have been lost/misplaced and the holder(s) of the said securities /applicant(s) has/have applied to the Company to issue duplicate certificate(s). Any person who has a claim in respect of the said securities should lodge such claim with the Company at its Registered office within 15 days from this date, else the Company will proceed to issue duplicate certificate(s) without further intimation.

| Name(s) of holder(s) and It. holder(s), if any) | Kind of Securities and face value | No. of Securities | Distinctive number(s) |
|---|-----------------------------------|-------------------|-----------------------|
| PUSHPA AGARWAL | Equity | 2000 | 8771041 to 8773040 |

Place : Kota, Date : 14.11.2019

REMI ELEKTROTECHNIK LIMITED

Regd. Office : Remi House, Plot No. 11, Camo Industrial Estate, Goregaon (East), Mumbai-400 063
CIN : L51900MH1988PLC047157
Extract of Standalone Unaudited Results (Provisional) for the quarter ended 30th September, 2019

| Sl. No. | Particulars | Quarter ended 30.09.2019 (Unaudited) | Six Months ended 30.09.2019 (Unaudited) | Corresponding 3 Months ended 30.09.2019 (Unaudited) | (Rs. In Lakhs) |
|---------|---|--------------------------------------|---|---|----------------|
| 1 | Total Income from Operations | 2,915.39 | 5,481.30 | 2,936.72 | |
| 2 | Net Profit / (Loss) for the period (before Tax and Exceptional Items) | 165.76 | 371.13 | 393.45 | |
| 3 | Net Profit / (Loss) for the period before Tax (after Exceptional Items) | 165.76 | 371.13 | 393.45 | |
| 4 | Net Profit / (Loss) for the period after tax (after Exceptional Items) | 145.34 | 289.02 | 309.72 | |
| 5 | Total Comprehensive Income for the period (Comprising Profit/ (Loss) for the period after tax, and .. Other | 149.59 | 289.08 | 308.00 | |

THE FREEPRESSJOURNAL
MUMBAI | FRIDAY | NOVEMBER 15, 2019 www.freepressjournal.in

REMI SALES AND ENGINEERING LIMITED

Regd. Office : Remi House, Plot No. 11, Camo Industrial Estate, Goregaon (East), Mumbai-400 063
CIN : L51100MH1988PLC022314
Extract of Standalone Unaudited Results (Provisional) for the quarter ended 30th September, 2019

| Sl. No. | Particulars | Quarter ended 30.09.2019 (Unaudited) | Quarter ended 30.09.2018 (Unaudited) | Half Year ended 30.09.2019 (Unaudited) |
|---------|---|--------------------------------------|--------------------------------------|--|
| 1 | Total Income from Operations | 3,136.18 | 2,919.37 | 7,584.41 |
| 2 | Net Profit / (Loss) for the period (before Tax and Exceptional Items) | 134.80 | 151.19 | 388.47 |
| 3 | Net Profit / (Loss) for the period before Tax (after Exceptional Items) | 134.80 | 151.19 | 388.47 |
| 4 | Net Profit / (Loss) for the period after tax (after Exceptional Items) | 111.63 | 121.90 | 305.00 |
| 5 | Total Comprehensive Income for the period (Comprising Profit/ (Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | 119.77 | 129.59 | 304.04 |
| 6 | Equity Share Capital | 57.02 | 57.02 | 57.02 |
| 7 | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the Previous Year 31.03.2019 | | | 3969.58 |
| 8 | Earnings Per Share (of Rs. 10/- each)- 1. Basic 2. Diluted | 19.58 19.58 | 21.38 21.38 | 53.49 53.49 |

NOTE : The above is an extract of the detailed format of Quarterly Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Results are available on the Bombay Stock Exchange website www.bseindia.com and on the Company website at www.remidgroup.com.

On Behalf of Board
For REMI SALES AND ENGINEERING LTD
Sd/-
(Sandeep Kaser)
Whole-Time Director
Mumbai,
November 14, 2019

Annexure 30: Water Demand during construction phase**Time Period: Nov 2021- March 2022**

| Sr.no. | Description | Unit water in m ³ | Remark |
|--------|-------------------------------------|---------------------------------|--------|
| 1 | General & Construction water demand | 4636 | -- |
| 2 | Drinking water demand | 163 | -- |

Note:

Water from MIDC supply line is not used for drinking purpose. Water from NMMC and Bottled RO water is utilized for drinking purpose.

Annexure 31: Environmental Management Plan Expenditure

| Sr. No. | Attributes | Parameter | Total Cost proposed per annum (Rs. In Lacs/Year) | Total Expenditure in year 2021- March 2022 (Rs. In Lacs/Year) |
|----------------|--|--|---|--|
| 1 | Air | Water For Dust Suppression | 1.44 | 79 |
| | | Air & Noise Monitoring | 0.48 | |
| 2 | Water | Tanker Water/ MIDC water For Construction | 4.32 | 27 |
| | | Water Monitoring | 0.6 | |
| 3 | Land | Site Sanitation-Mobile toilets | 16.8 | 1.68 |
| 4 | Biological | Gardening Set Up and top soil preservation | 10 | 31 |
| 5 | Socio- Economic Environment | First Aid Facilities | 2.4 | 98.5 |
| | | Health Check Up | 0.8 | |
| | | Creches For Children | 6 | -- |
| | | Personal Protective Equipment | 4.9 | 12 |
| Total | | | 47.74 | 249.18 |

Annexure 31: Environmental Management Plan Expenditure

| Sr. No. | Attributes | Parameter | Total Cost proposed per annum (Rs. In Lacs/Year) | Total Expenditure in year 2021- March 2022 (Rs. In Lacs/Year) |
|----------------|--|--|---|--|
| 1 | Air | Water For Dust Suppression | 1.44 | 79 |
| | | Air & Noise Monitoring | 0.48 | |
| 2 | Water | Tanker Water/ MIDC water For Construction | 4.32 | 27 |
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| 5 | Socio- Economic Environment | First Aid Facilities | 2.4 | 98.5 |
| | | Health Check Up | 0.8 | |
| | | Creches For Children | 6 | -- |
| | | Personal Protective Equipment | 4.9 | 12 |
| Total | | | 47.74 | 249.18 |